

Agenda

Licensing and Regulatory Committee

Time and Date

10.00 am on Tuesday, 27th September, 2016

Place

Committee Rooms 2 and 3 - Council House

Public Business

1. Apologies

2. **Declarations of Interest**

3. **Minutes** (Pages 1 - 12)

To agree the minutes of the Committee meeting held on 30 August 2016 and the Sub-Committee hearing held on 25 August 2016.

4. Exclusion of Press and Public

To consider whether to exclude the press and public for the items of private business for the reasons shown in the reports.

5. **Outstanding Issues Report**

There are no outstanding issues to report.

6. Any other items of public business which the Chair decides to take as matters of urgency because of the special circumstances involved

Private Business

PLEASE NOTE: The first taxi applicant has been requested to attend Committee at 10.00 am

7. Applications for the Grant/Suitability to hold Hackney Carriage & Private Hire Drivers' Licences

Reports of the Executive Director, Place on the following: (Listing Officer: Mick Coggins – tel: 024 7683 2183)

- 7.1 Application for Grant of a Hackney Carriage Driver's Licence (Pages 13 28)
- 7.2 Application for Grant of a Hackney Carriage Driver's Licence (Pages 29 42)

8. Any other items of private business which the Chair decides to take as matters of urgency because of the special circumstances involved

Chris West, Executive Director, Resources, Council House Coventry

Monday, 19 September 2016

Note: The person to contact about the agenda and documents for this meeting is Carolyn Sinclair (carolyn.sinclair@coventry.gov.uk)

Membership: Councillors A Andrews, R Auluck, J Clifford, G Crookes, D Gannon, B Kaur, D Kershaw, T Khan (Chair), M Lapsa, J Lepoidevin, A Lucas, T Mayer, R Thay (Deputy Chair), C Thomas and S Walsh

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting OR if you would like this information in another format or language please contact us.

Usha Patel/Carolyn Sinclair Tel: 024 7683 3198/3166 Email: <u>usha.patel@coventry.gov.uk</u> or <u>Carolyn.sinclair@coventry.gov.uk</u>